

Releasing the Power in the Blood

“Without a doubt, the blood of Jesus Christ is the most precious gift our heavenly Father has given to His church. Yet so few Christians understand its value and virtue.

Christians often sing about the power of the blood. Indeed, the anthem of the Pentecostal church is, "There is power, power, wonder-working power in the precious blood of the Lamb." But most believers seldom enter into the power of that blood.” (David Wilkerson)

(This teaching is substantially based on “Secrets of a Prayer Warrior” by Derek Prince. The portions he wrote are in quotes.)

The blood of Jesus is a powerful spiritual warfare weapon that we need to use in these last days.

“Remember that the word Satan means literally “the resister.” That is his name because that is his nature. Satan resists - deliberately and persistently - every purpose of God’s grace, mercy, and blessing. And he resists not merely God Himself but the people of God. The moment we profess faith in Jesus Christ, we are plunged into warfare. This revelation of future events, then, has great bearing on knowing how we pray now as Kingdom priests seeking to discern God’s will.

The earth is not the center of the universe, but it is the stage of the universe... And on this little stage of this humble planet, the last great drama of the present age is being enacted...

Revelation 12 gives us a glimpse at the current work of our enemy, which every one of us needs to remember: “The accuser of our brethren, who accused them before our God day and night, has been cast down” (verse 10). Satan at the present time has one supreme task, which he is very busy with. It is accusing you and me - brethren refers to believers - before the throne of God day and night. He finds every fault, every weakness, every flaw, every inconsistency that he can in our character, motives and conduct and reports it to God...

And for the record, he does not need our help. We must not become critics of God’s children, because the devil is doing all right without us. Above all, never become a critic of yourself. If we resort to self-condemnation, we are doing the devil’s job for him in our own lives. If we are a new creature in Christ, and we criticize ourselves, we are criticizing God’s handiwork. That is not our jobs. Don’t do it!” Releasing the power in the blood of Jesus counteracts Satan’s

resistance.

A. Our Answer in Jesus is Righteousness

The whole issue of our battle against evil centers in on thing: righteousness. Because of Jesus' righteousness, God has made it possible that the devil will have nothing to bring against us in heaven. "[God] made [Jesus] who knew no sin to be sin for us, that we might become the righteousness of God in Him" (2 Corinthians 5:21)...

When you bring in the righteousness of Jesus Christ, the accuser is silent. He has nothing more to say. You will find that you can almost measure your spiritual progress by the extent to which you accept and appropriate by faith the righteousness of Jesus Christ on your own behalf... The words of Jesus in Matthew 6:33 are often misunderstood: "Seek first the kingdom of God and His righteousness." In other words, not your own righteousness. In Romans 10:3 Paul wrote that the Jewish nation was attempting to establish its own righteousness. They had not submitted themselves to the righteousness of God by faith in Jesus Christ.

It takes humility to accept Jesus' righteousness because it means, first of all, we have renounced every shred of our old self-righteousness. "All our righteousnesses are like filthy rags" (Isaiah 64:6). Notice: Not our sins, but our righteousnesses are nothing more than filthy rags in the sight of God...But when we come to the place where we are relying on nothing but the blood of Jesus Christ and His righteousness, there is nothing in us that the devil can put his finger on and bring up by way of accusation before God.

B. How Satan is Overcome

Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to death." (Revelation 12:10-11)...

Revelation 12:11 tells us not only that the believers will overcome Satan but also how they will do it. Look at this verse again, where the actual scene is described: "[The

believers on earth] overcame [Satan] by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death."

These are people totally committed to God. Whether they live or die is not important to them. What is important is that they should fulfill their God-appointed function to overthrow Satan and cast him down. They do this using God's "atomic weapon": the blood of the Lamb and the word of their testimony...

"Pleading the blood".. is this: testifying personally to what the Word of God says that the blood of Jesus does for you.

The key words are testimony, word, and blood. You testify personally to what the Word, that is Scripture, says that the blood of Christ does for you. To make it effective you must make it personal. To whom are you testifying? To Satan... We speak directly to him in the name and the authority of the Lord Jesus Christ, and we tell him what the Word of God says that the blood of Jesus does for us." (Prince 146-150).

Testifying is different than rebuking the devil. The Lord rebukes the devil. Zechariah 3:2, "The LORD said to Satan, "The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire?" We do not have the right to rebuke Satan.

John Paul Jackson has written a book entitled "Needless Casualties of War" warning against rebuking the devil as it is the Lord's right. Rebuking the devil can bring serious attack. It is important to understand the difference between rebuking the devil and testifying to the Devil. Rebuking the devil is reprimanding him. We ask the Lord to reprimand the devil! Testifying that we are righteous by the Blood of Jesus to the devil is speaking the TRUE word to the Father of Lies. It makes the devil retreat.

C. Pleading the Blood - Jack Hayford

"When we talk about "pleading" the blood of Jesus, we are not talking about "begging." "Pleading the blood" should not be considered a desperation exercise; God has not called us to come begging before Him. Many of us were raised in an environment where we heard the words, "Father God, we come under the blood of Jesus." Or, "Lord, we cover this matter with the blood of Jesus." Even before we understood it, we believed in the power of the Blood, because we believed that Jesus is the Son of God, and that the Cross was the instrument of global redemption which broke the power of hell.

Pleading the blood of Jesus is not the superstitious application or a magic formula of

words. Rather, a spiritual dynamic is being applied. The power of the blood of Jesus Christ is greater than both the energy of our own humanity and that of our adversary. The power that saves is also the power that releases, delivers, and neutralizes the enterprises of hell and the weaknesses of the flesh. The appropriation of the power of the Blood in tough situations is intended for every believer in Christ to know, to understand, and to employ.

It's important that we understand the reason for the words we use so they do not become a formula, otherwise one of two things will happen. Either what we say becomes a superstitious exercise in which we are depending on the words rather than on the understanding that gives the words their power; or some people will not use words related to the blood of Jesus because they don't understand the spiritual dynamic, leaving them without a resource they need.

D. Lay Claim to the Body of Evidence

Pleading the blood of Jesus is a heaven-given resource that grants us a license to stand in dominion over the works of hell. We can use it in the same sense that an attorney stands before the court and makes a "plea" on legal grounds, based upon a body of evidence.

When you and I come before the court of heaven—and in every circumstance we face in life—we have the legal right, through the blood of Jesus Christ, to enter a plea and to lay claim to the evidence (His slain body, His shed blood at the Cross) which is proven to neutralize the power of sin, the power of affliction, the power of death, and the power of hell. It is to that I make my plea when I plead the blood of Jesus, whether I face demonic, physical, or personal attack, condemnation or the temptation to sin.

There is no circumstance in life to which the blood of Jesus isn't key to God's releasing, protecting, resolving power, whether it's removing the potential of confusion, overcoming the impact of rebellion, breaking the torment of fear, or the shame of the past. When we "plead the blood," we are to do so in the understanding sense, with the firepower of the supernatural, and on the basis of the body of evidence that through the blood of Jesus Christ, all hell has been broken

in its power, all sin neutralized, the power of death overwhelmed, and every human need paid for once and for all." (Jack Hayford)

E. The Blood Applied for Deliverance from Slavery -

"It is obvious that in order to be able to apply the Word of God we must know what it

says... A remarkable Old Testament illustration of applying blood for deliverance [is in] Exodus 12. [It] is the Passover chapter...

The whole of Israel's deliverance out of Egypt centered in the Passover lamb. On the tenth day of the first month, every household had to choose a lamb. On the fourteenth day they prepared everything they had to slay those lambs. Ultimately, protection would come only through the blood of a lamb applied on the outside of the door of every Israelite's home in Egypt. God said that when He saw the blood on a doorway, He would "pass over" that house; the destroyer would not be allowed to come in.

When the lambs were slain, the blood was carefully captured, drop by drop, in a basin. Now the problem, if I may use that word, was to get the blood of the lamb to the doorway. The blood in the basin protected no one. If Israel had caught the blood in the basin and kept it there, not one Israelite home would have been protected. They had to transfer the blood from the basin to the doorposts.

God gave them one and only one authorized means to do that. He said to take a bunch of hyssop, a little herb that grows profusely and commonly all over the Middle East, and dip the hyssop in the blood. With the hyssop dripping with blood, they were to smite the lintel and the two doorposts of their homes. The hyssop, though it was a humble thing, was an essential part of the total plan of deliverance.

Notice also that the blood was to go on the lintel and on the two doorposts - not on the threshold. The book of Hebrews speaks about those who have trampled underfoot the blood of Jesus. The reference is to misusing the blood and applying it where it should not have been applied (see Hebrews 10:29)." (Prince 150-152)

David Wilkerson writes, "Why couldn't the Israelites have simply laid the basin of blood at the threshold and said, "It doesn't matter what we do with it. After all, blood is blood"? Suppose they had put the basin on a linen-covered table, or on a pedestal just inside the door?

I'll tell you what would have happened: The death angel would have struck that home! The blood had to be lifted out of the basin and sprinkled on the door to fulfill its purpose of protection.

This blood in Exodus 12 is a type of the blood of Christ. The blood that flowed at Calvary was not wasted -- it did not fall to the ground and disappear. No, that precious blood was

collected in a heavenly fountain.

There is a gospel song that says, "There is a fountain filled with blood, and sinners plunged beneath that flow lose all their guilt and stain..." Yet this concept isn't scriptural; we don't plunge into the blood or swim in it. No -- it is sprinkled on us!

If Christ is Lord of your life, then your door posts -- your hearts -- have been sprinkled by His blood. And this sprinkling is not for forgiveness only -- but also for protection!" (David Wilkerson)

"The Old Testament story of application of blood is an analogy of our salvation in Christ. Paul wrote that "Christ, our Passover, was sacrificed for us" (1 Corinthians 5:7). He has been killed; His blood has been shed. In the terms of the analogy, the blood is now in the basin. But the blood in the basin does nothing for us. We have to transfer the blood from the basin to the place of our personal need - spiritual, physical, financial, family, business. Whatever our prayer may be, we have to get the blood of Jesus out of the basin and onto it. God has provided a means to do that.

It is not hyssop, of course. It is by our testimony that we transfer the blood from the basin to the door of our lives and personal needs. Christ has been slain; His blood has been shed. Protection is available. When I testify to what the Word of God says that the blood of Jesus does for me, that is like taking the hyssop, dipping it in the blood and sprinkling it all over myself. At that point I have the total protection and all the legal rights of the blood of Jesus over me, my situation, my body, my home, my like, whatever my prayer need may be..." (Prince 152. -153)

"When you are sprinkled, you are totally under the protection of Christ's blood, against all the destroying powers of Satan. When his forces see Christ's blood on your door posts, they must pass over you. They cannot touch you -- because they cannot touch anyone sprinkled with Christ's blood!

So, you see, the preciousness of the blood has to do with much more than forgiveness. Jesus' blood has not been left in the basin -- but has been lifted out and sprinkled on your heart. And it is waiting to be sprinkled on the door posts of hearts around the world!

There is also a sprinkling of blood mentioned in Exodus 24:1-11. In this passage, God made a covenant agreement with Israel. He promised, "If you will obey My words, I will be a God to you, and you will be My people."

After Moses read the law to the people, they answered, "We understand -- and we will obey."

They agreed to the covenant with the Lord.

Now, this covenant had to be sealed -- to be ratified and made valid -- and that could happen only through the sprinkling of the blood upon it. Hebrews tells us Moses "...took the blood ...and sprinkled both the book, and all the people..." (Hebrews 9:19).

The shed blood of the burnt offerings was contained in a basin. Moses took some of this blood and poured part of it by the altar. Then he took a hyssop, dipped it in the basin and sprinkled some of the blood on the twelve pillars (representing the twelve tribes of Israel). Finally, Moses dipped the hyssop into the basin and sprinkled the blood on the people. This blood covering the people, sealed the covenant!

It is clear from the passage that the sprinkling of the blood gave the Israelites full access to God, with joy. On this occasion it had nothing to do with forgiveness and remission of sin -- but, rather, with communion. They were now sanctified, cleansed -- fit to be in God's presence.

Then Moses, Nadab, Abihu and the seventy elders went up to the mountain to meet God. And the Lord appeared to them, coming down a sapphire-stone walk. These men saw a table spread before them -- and Scripture infers that with ease, comfort and no fear of judgment, they sat in God's presence and ate and drank with Him:

"And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink" (Exodus 24:11).

This is simply amazing! These men could eat and drink in the very presence of God -- whereas shortly before, they had feared for their lives. It was because the blood had been sprinkled -- and they understood the safety, the power, the security in that. They didn't fear!

Beloved, today we are in a new covenant with Jesus Christ -- a covenant sealed by His own blood. And likewise today, when His precious blood is sprinkled on your soul, it is for purposes of communion. It is so that you can go boldly -- with ease, without fear of judgment -- into God's presence for communion. You are given access to Him, with no sin condemning you. You are free to talk to God and enjoy His company!" (David Wilkerson)

F. Forgiven in Christ through His Blood

"Ephesians 1:7 tells us two things that we have when we are in Christ: "In [Christ] we

have redemption through His blood, the forgiveness of sins, according to the riches of His grace.”...

Redemption means “bought back by a ransom price that had to be paid.” Let’s look at another verse that tells us what we were redeemed from: “Let the redeemed of the Lord say so, whom He has redeemed from the hand of the enemy” (Psalm 107:2). This, by the way, is one of the most powerful Scriptures for teaching us the value of testimony. “Let the redeemed of the Lord say so” means to take the hyssop and use it...

If we want the effectiveness of redemption through the blood of Jesus, we have to say so... Here, then, is our testimony on the basis of Ephesians 1:7, “Through the blood of Jesus, I am redeemed out of the hand of the devil.”

This same Scripture tells us that all of our sins are forgiven, so our next testimony is this: “Through the blood of Jesus, all my sins are forgiven.”...

G. Bought with a Price

“Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price [the price is the precious blood of Jesus]; therefore [because of the price that has been paid to buy you] glorify God in your body and in your spirit, which are God’s.” (1 Corinthians 6:19-20)

The Lord wants you for Himself; He has paid the price of His precious blood. If you want to hold on to your own life you can, but remember, in that case, that you have not been bought. You cannot have it both ways. If you belong to God you do not belong to yourself. If you belong to yourself you do not belong to God...

H. Three Witnesses

“Speaking about Jesus, the Word says this: “This is He whom came by water and blood - Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth... There are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.” (1 John 5:6 and 8).

This speaks about three witnesses. Two witnesses were all that were actually required for legal transactions in John’s day. A third witness provides strong confirmation. The three witnesses are the water, the blood, and the Holy Spirit.

Jesus came by water and blood. The water here is the cleansing of the Word. Jesus told His followers, "You are already clean because of the word which I have spoke to you" (John 15:3).

After the shedding of His blood, His further purpose became the sanctifying and cleansing of His Bride. Ephesians 5:25-27 says that Christ redeemed the Church by His blood that He might sanctify and cleanse her with the washing of water by the Word. He makes His Bride acceptable for Himself in this way.

The one who bears witness is the Holy Spirit. The Spirit bears witness because the Spirit is truth. So the Spirit, the water of the Word and the blood shed on the cross agree in one.

When we come to this place of divine agreement among these three witnesses in our lives, we have overcome Satan. The testimony that I have taught you is true; it uses the Word to testify to the blood. It is when the Spirit bears witness that the real effect comes...

When we use the water of the Word, when we use the blood in our testimony, and when the Spirit bears witness, then heaven's floor drops out and heaven comes to earth. This is the place where we must come if we are going to have the prayer results that you and I need" (Prince pgs. 153-160).

I. Sacrificial Blood Shed Stirs Spiritual Forces:

Satanic bloodshed and sacrifice release wicked spiritual powers. The death of the saints stirs God and his spiritual forces. Remember, Steven's martyrdom caused Jesus to stand up and accelerate the spread of the Gospel. Mount Carmel is being played out again in these last days as we see extremists willing to commit suicide for the glory of demonic gods. Conversely the increase in Christian Martyrdom around the world shows that more saints are also willing to shed blood to the glory of God.

1 Kings 18:20-40, "20 So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel. 21 Elijah went before the people and said, "How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him."

But the people said nothing. 22 Then Elijah said to them, "I am the only one of the LORD's prophets left, but Baal has four hundred and fifty prophets. 23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it. 24 Then you call on

the name of your god, and I will call on the name of the LORD. The god who answers by fire—he is God." Then all the people said, "What you say is good."

25 Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire." 26 So they took the bull given them and prepared it.

Then they called on the name of Baal from morning till noon. "O Baal, answer us!" they shouted. But there was no response; no one answered. And they danced around the altar they had made.

27 At noon Elijah began to taunt them. "Shout louder!" he said. "Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened." 28 So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed. 29 Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.

30 Then Elijah said to all the people, "Come here to me." They came to him, and he repaired the altar of the LORD, which was in ruins. 31 Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, "Your name shall be Israel." 32 With the stones he built an altar in the name of the LORD, and he dug a trench around it large enough to hold two seahs of seed. 33 He arranged the wood, cut the bull

into pieces and laid it on the wood. Then he said to them, "Fill four large jars with water and pour it on the offering and on the wood."

34 "Do it again," he said, and they did it again. "Do it a third time," he ordered, and they did it the third time. 35 The water ran down around the altar and even filled the trench.

36 At the time of sacrifice, the prophet Elijah stepped forward and prayed: "O LORD, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. 37 Answer me, O LORD, answer me, so these people will know that you, O LORD, are God, and that you are turning their hearts back again."

38 Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

39 When all the people saw this, they fell prostrate and cried, "The LORD -he is God!
The LORD -he is God!"

40 Then Elijah commanded them, "Seize the prophets of Baal. Don't let anyone get away!" They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there."

Rev. 6:6-9 Complete Jewish Bible, "Then I heard what sounded like a voice from among the four living beings say, "Two pounds of wheat for a day's wages! Six pounds of barley for the same price! But don't damage the oil or the wine!

When he broke the fourth seal, I heard the voice of the fourth living being say, "Go!" I looked, and there in front of me was a pallid, sickly-looking horse. Its rider's name was Death, and Sh'ol followed behind him. They were given authority to kill one-quarter of the world by war, by famine, by plagues and with the wild animals of the earth.

When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been put to death for proclaiming the Word of God, that is, for bearing witness."

It is interesting that a common indicator of when Jesus will return to bring us to the Marriage Supper of the Lamb is the martyrdom of His people. This passage reveals when God is going to Judge the earth. The martyrdom of the Saints and their bloodshed is so powerful that when a set number of martyrs has been reached it will trigger God's judgment!

J. Satan, the Blood of Jesus is Against You!

"Jesus' blood breaks down all walls. "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and broken down the middle wall of partition between us" (Ephesians 2:13-14).

At Times Square Church, this has great meaning. More than seventy nationalities worship here, but our church has no walls, no nationalities. We are all one in Christ -- a blood-sprinkled church. Indeed, those who are blood-sprinkled no longer have any walls. They've all come down!" (David Wilkerson)

Here then is our testimony by which we apply the blood to our lives. The references precede each confession:

Ephesians 1:7, "Through the blood of Jesus, I am redeemed out of the hand of the devil."

Ephesians 1:7, "Through the blood of Jesus, all my sins are forgiven."

1 John 1:7, “The blood of Jesus Christ, God’s Son, cleanses me continually from all sin.”

Romans 5:9, “Through the blood of Jesus, I am justified made righteous, just-as-if I’d never sinned.”

Hebrews 13:12, “Through the blood of Jesus, I am sanctified, made holy, set apart to God.”

1 Corinthians 6:19-20, “My body is a temple of the Holy Spirit, cleansed, sanctified by the blood of Jesus. Therefore, Satan has no place in me, no power over me, through the blood of Jesus.

Through the blood of Jesus, I am redeemed out of the hand of the devil. Through the blood of Jesus, all my sins are forgiven. The blood of Jesus Christ, God’s Son, cleanses me continually from all sin. Through the blood of Jesus, I am justified, made righteous, just-as-if I’d never sinned. Through the blood of Jesus, I am sanctified, made holy, set apart to God. My body is a temple for the Holy Spirit, redeemed, cleansed, sanctified by the blood of Jesus. Therefore, Satan has no place in me, no power over me, through the blood of Jesus. I renounce him, loose myself from him, and command him to leave me in the name of Jesus. Amen” (Prince pg. 160)

“I cover my mind and thoughts with the blood of Jesus. I cover my doorpost and possessions with the blood of Jesus (Exod. 12:13). I overcome the devil through the blood of Jesus (Rev. 12:11). I sprinkle the blood of Jesus and receive multiplied grace and peace (1 Pet. 1:2). I am made perfect through the blood of the everlasting covenant (Heb. 13:20-21). I have boldness to enter into the presence of God through the blood (Heb. 10:19).

My conscience is purged from dead works to serve the living God through the blood of Jesus (Heb. 9:14). I eat the body of Jesus and drink His blood (John 6:54). I have redemption through the blood of Jesus, and I am redeemed from the power of evil (Eph. 1:7). I rebuke all spirits of torments and fear because I have peace through the blood of Jesus (Col. 1:20). I receive the benefits of the new covenant through the blood of Jesus (Matt. 26:28). I receive healing and health through the blood of Jesus. I receive abundance and prosperity through the blood of Jesus.

I receive deliverance through the blood of Jesus. I receive the fullness of the Holy Spirit and the anointing through the blood of Jesus. The blood of Jesus bears witness to my deliverance and salvation (1 John 1:7). Jesus resisted unto blood, and His blood gives me victory (Heb. 12:4) I rebuke and cast out all spirits of guilt, shame, and condemnation through the blood of Jesus. I

break the power of sin and iniquity in my life through the blood of Jesus (Heb. 10:17).

My heart is sprinkled and purified by the blood of Jesus from an evil conscience (Heb. 10:22). I rebuke Satan, the accuser of the brethren, through the blood of Jesus (Rev. 12:10). I command all of my accusers to depart through the blood of Jesus (John 8:10). I rebuke and cast out all spirits of slander and accusation through the blood of Jesus (Matt. 12:10). I release the voice of the blood against demons and evil spirits that would accuse me and condemn me (Heb. 12:24).” (Eckhardt pgs. 32-34)

“I proclaim the victory of the blood of Jesus! I am blood-washed, blood-brought, blood-justified, blood-safe, blood-ransomed. And I proclaim the victory of the blood of Jesus!” (David Wilkerson)

“Thank You, God, for the precious blood of Jesus. Thank You for the redemptive blood of Christ. Thank You for the justifying, sanctifying, precious blood of the Lamb of God. Blessed be the name of the Lord. I praise You, Jesus for You paid the price of my redemption. You shed Your precious blood on the cross. You are the Lamb slain from the foundation of the world. And now, Lord, I have taken the blood from the basin and transferred it to my own personal needs by the hyssop of my testimony. Amen.” (Prince pg. 158)

Works Cited

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1. *Dictionary of Biblical Imagery* - Leland Ryken, James C. Wilhoit, Tremper Longman III
2. *Strong's Concordance*
3. *Secrets of a Prayer Warrior* - Derek Prince
4. *Prayers that Rout Demons* - John Eckhardt
5. *Pleading the Blood* - Jack Hayford http://livingway.org/articles/pleading_blood.pdf
6. *The Precious Blood of Jesus!* - David Wilkerson
<http://tsculpitseries.org/english/1990s/ts960415.html>

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